

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF OKLAHOMA**

| | | |
|--|---|---------------------------|
| BRYAN SAMS, |) | |
| |) | |
| Plaintiff, |) | |
| vs. |) | |
| |) | Case No. 4:24-cv-00602-SH |
| JOHNSON MATTHEY, INC., d/b/a |) | |
| TRACERCO, a foreign corporation, |) | |
| THE UNIVERSITY OF TULSA, a not-for- |) | |
| profit Oklahoma Corporation, |) | |
| CHEVRON USA, INC., a foreign corporation |) | |
| CHASE ENVIRONMENTAL GROUP, INC., |) | |
| a foreign corporation, |) | |
| CHINA INSTITUTE OF ATOMIC ENERGY |) | |
| a foreign corporation, |) | |
| |) | |
| Defendants. |) | |

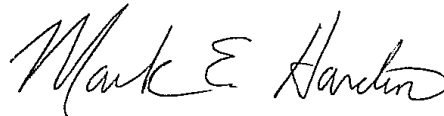
ENTRY OF APPEARANCE

To the Clerk of this Court and all parties of record:

Mark E. Hardin, with the law firm of Pierce Couch Hendrickson Baysinger & Green, L.L.P., enters his appearance as counsel of record for Defendant, Chase Environmental Group, Inc., a foreign corporation. I certify that I am admitted to practice in this Court and am registered to file documents electronically with this Court.

Respectfully submitted,

PIERCE COUCH HENDRICKSON
BAYSINGER & GREEN, L.L.P.



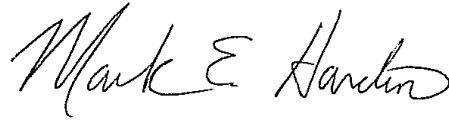
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*Attorneys for Defendant Chase Environmental
Group, Inc.*

CERTIFICATE OF SERVICE

I hereby certify that on December 17, 2024, I electronically transmitted a full, true and correct copy of the above and foregoing document to the Clerk of Court using the ECF System for filing and transmittal of Notice of Electronic Filing to those registered participants of the ECF System, including all counsel of record.

A handwritten signature in black ink, reading "Mark E. Hardin". The signature is written in a cursive, flowing style. The "M" is large and loops around the "a", and the "H" is also large and loops around the "a". The "E" is smaller and sits between the two "a"s. The "n" is a simple, slightly curved line.

Mark E. Hardin